



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

No.376

AMARAVATI, MONDAY, JULY 26, 2021

G.284

**NOTIFICATIONS BY GOVERNMENT**

--X--

**LAW DEPARTMENT**  
**(L,L.A & J -HOME (COURTS-A))**

SRIKAKULAM DISTRICT - APPOINTMENT OF SPECIAL JUDICIAL MAGISTRATES  
OF II CLASS IN SRIKAKULAM DISTRICT.

*[G.O.Rt.No.662, Law (L, L.A & J-Home (Courts-A), 23<sup>rd</sup> July, 2021.]*

**TABLE-I**

Sanctioned vide G.O.Ms.No.35, Law (LA&J Home Courts.C) Department,  
dt.22.01.1997 (Regular Posts)

Sl.No.	Name of the Candidate	Place of posting
1.	Sri Puppala Jagadeesh	Special Judicial Magistrate of II Class, Srikakulam.

**TABLE-II**

Sanctioned under 13<sup>th</sup> Finance Commission vide G.O.Ms.No.35, Law (LA&J Home Courts.C) Department, dt.31.03.2011 (kept at Local reference tab)

Sl.No.	Name of the Candidates	Place of posting
1.	Sri Seepana Bhaskara Rao	Special Judicial Magistrate of II Class, Kotabommali. (under 13 <sup>th</sup> Finance Commission)

**NOTIFICATION**

In exercise of the powers conferred under sub-sections (1) and (2) of section 13 of the Code of Criminal Procedure, 1973 (Central Act II of 1974), the Government of Andhra Pradesh, hereby appoint the following candidates mentioned in column (2) of the above Tables at the stations shown against their names in Column No.(3) thereof as Special Judicial Magistrates of II Class in Srikakulam District. The term of appointment for the candidates of Table I & II is for a period of two (2) years and up to **31<sup>st</sup> March, 2022**, respectively, from the date of assuming the charge of the post or till they attain the age of (65) Sixty Five years, whichever is earlier, with a consolidated honorarium of Rs.15,000/- (Fifteen Thousands Only) in terms of the orders issued vide G.O.Ms.No.35, Law(L & LA and Justice, Home.Courts.A)Department, Dated.19.03.2018 & G.O.Ms.No.102, Home (Courts.A) Department, dated.16.06.2017, respectively.

**V. SUNITHA,**

*Secretary to Government (FAC),  
Legal and Legislative Affairs & Justice,  
Law Department.*

---X---